

| Subject:                                                                                                                                                | Older People's Reference Group                                                           |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--|--|
| Date:                                                                                                                                                   | 2 <sup>nd</sup> December 2025                                                            |  |  |
| Reporting Officer:                                                                                                                                      | Jim Girvan – Director of Neighbourhood Services                                          |  |  |
| Contact Officer:                                                                                                                                        | Nicola Lane, Neighbourhood Services Manager<br>Joanna Holland, Age Friendly Co-ordinator |  |  |
| Restricted Reports                                                                                                                                      |                                                                                          |  |  |
| Is this report restricted?                                                                                                                              |                                                                                          |  |  |
| Please indicate the description, as listed in Schedule 6, of the exempt information by virtue of which the council has deemed this report restricted.   |                                                                                          |  |  |
| Insert number                                                                                                                                           |                                                                                          |  |  |
| Information relating                                                                                                                                    | to any individual                                                                        |  |  |
|                                                                                                                                                         |                                                                                          |  |  |
| <ol> <li>Information relating to the financial or business affairs of any particular person (including the council holding that information)</li> </ol> |                                                                                          |  |  |
| 4. Information in conne                                                                                                                                 | ection with any labour relations matter                                                  |  |  |
| 5. Information in relation                                                                                                                              | ·                                                                                        |  |  |
| _                                                                                                                                                       |                                                                                          |  |  |
| 7. Information on any a                                                                                                                                 | action in relation to the prevention, investigation or prosecution of crime              |  |  |
| If Yes, when will the report become unrestricted?                                                                                                       |                                                                                          |  |  |
| After Committee Decision                                                                                                                                |                                                                                          |  |  |
| After Council Decision                                                                                                                                  |                                                                                          |  |  |
| Sometime in the                                                                                                                                         | ne future                                                                                |  |  |
| Never                                                                                                                                                   |                                                                                          |  |  |

| Call-in                               |          |
|---------------------------------------|----------|
| Is the decision eligible for Call-in? | Yes X No |

| 1.0 | Purpose of Report or Summary of main Issues                                                                                                                                                                                                                                                               |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.1 | The purpose of this report is to update committee on the key issues discussed at the Reference Group on Older People Meeting held on 16 <sup>th</sup> September 2025.                                                                                                                                     |
| 2.0 | Recommendations                                                                                                                                                                                                                                                                                           |
| 2,1 | Members are asked to note the updates provided on the Age Friendly Belfast activities and priorities for the Healthy Ageing Strategic Partnership's (HASP) third year of the Age Friendly Plan.                                                                                                           |
| 3.0 | Main report                                                                                                                                                                                                                                                                                               |
|     | Key Issues                                                                                                                                                                                                                                                                                                |
| 3.1 | The Reference Group on Older People is a working group of the People and Communities Committee which meets on a quarterly basis and consists of an elected member from each of the political parties. The minutes from the Reference Group on Older People are brought before the Committee for approval. |
| 3.2 | The meeting was held on 16 <sup>th</sup> September 2025 in the City Hall. Members may wish to note the following update on the main items discussed.                                                                                                                                                      |
| 3.3 | Age Friendly Belfast Update The Age Friendly Coordinator provided the Members with updates on key actions that have been delivered in relation to the Age Friendly Belfast Plan 2023-2027. Further detail is provided in Appendix 1.                                                                      |
| 3.4 | Warm and Well Project, National Energy Action Mr Hugh McVeigh provided the Reference Group with an overview of the work of the Warm and Well Project and the support they can offer.                                                                                                                      |
| 3.5 | Engage with Age Ms Michelle Bolton provided the Reference Group with a presentation on the work and support that Engage with Age provides to older people.                                                                                                                                                |
| 3.6 | Financial & Resource Implications  All work outlined in this report will be carried out within existing budgets and staff resources of Age Friendly Belfast and the partners involved.                                                                                                                    |
| 3.7 | Equality or Good Relations Implications/Rural Needs Assessment  This work is part of The Age Friendly Belfast Plan which has been equality and rural needs screened in line with the Council's agreed processes.                                                                                          |

| 4.0 | Appendices - Documents Attached                                     |
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| 4.1 | Appendix 1 – Minutes of the Older Person's Reference Group 16.09.25 |